**PATENT** 

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Steven S. Larsen

Serial No.:

10/690,421

Filed:

10/20/2003

For:

**Endodontic Instrument** 

Confirmation No.:

3835

Group Art Unit:

3732

Examiner:

Attorney Docket No.: PLARSS

Mail Stop Missing Parts Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

# COMBINED DECLARATION AND POWER OF ATTORNEY

(ORIGINAL, DESIGN, NATIONAL STAGE OF PCT, SUPPLEMENTAL, DIVISIONAL, CONTINUATION OR C-I-P)

As a below-named inventor, I hereby declare that:

# **TYPE OF DECLARATION**

This declaration is of the following type: original declaration.

# INVENTORSHIP IDENTIFICATION

My residence, post office address, and citizenship are as stated below next to my name. I believe I am the original, first, and sole inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled:

# TITLE OF INVENTION

**Endodontic Instrument** 

#### SPECIFICATION IDENTIFICATION

the specification of which was filed on October 20, 2003, as serial no. 10/690,421.

#### ACKNOWLEDGMENT OF REVIEW OF PAPERS AND DUTY OF CANDOR

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 Code of Federal Regulations § 1.56.

# PRIORITY CLAIM (35 U.S.C. § 119)

I hereby claim foreign priority benefits under Title 35 United States Code § 119 of any foreign application(s) for patent or inventor's certificate or of any PCT international application(s) designating at least one country other than the United States of America listed below and have also identified below any foreign application(s) for patent or inventor's certificate or any PCT international application(s) designating at least one country other than the United States of America filed by me on the same subject matter having a filing date before that of the application(s) of which priority is claimed.

No such applications have been filed.

# CLAIM FOR BENEFIT OF EARLIER U.S. APPLICATION UNDER 35 U.S.C. 120

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) that is/are listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in that/those prior application(s) in the manner provided by the first paragraph of Title 35, United States Code, I acknowledge the duty to disclose information that is material to the examination of this application, namely, information where there is substantial likelihood that a reasonable Examiner would consider it important in deciding whether to allow the application to issue as a patent, which occurred between the filing date of the prior application(s) and the national filing date of this application.

No such applications have been filed.

#### **POWER OF ATTORNEY**

I hereby appoint the following attorney to prosecute this application and transact all business in the Patent and Trademark Office connected therewith.

Thompson E. Fehr Registration No. 31,353 SEND CORRESPONDENCE TO:

DIRECT TELEPHONE CALL TO:

Thompson E. Fehr Suite 300 Goldenwest Corporate Center 5025 Adams Avenue Ogden, Utah 84403

Thompson E. Fehr (801) 393-6292

#### **DECLARATION**

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

# **SIGNATURE**

Full name of sole inventor:

Steven S. Larsen

Inventor's signature

Date: 149 uly 2004

**Country of Citizenship:** 

United States of America

Residence: N

North Logan, Utah

**Post Office Address:** 

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This declaration ends with this page.